

**facsimile**  
**TRANSMITTAL**

Date: July 11, 2003

No. of Pages: 11 (including this cover sheet)

Fax No.: (703) 746-9408

**PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:**

Name: Commissioner of Patents

Art Unit: 2663

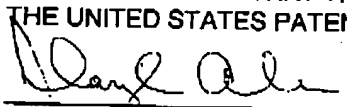
Examiner: Nittaya Juntima

Phone: (703) 306-4821

From: Josephine E. Chang  
Reg No. 48,083Re: Application No. 09/516,859  
Filed March 2, 2000  
Entitled PRIORITY REMAPPING FOR DATA COMMUNICATION SWITCH

File: 39813/JEJ/X2

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO  
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON July 11, 2003.

  
Daryl A. Albus

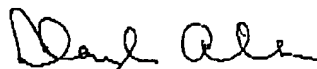
\*Correspondence: Amendment and Transmittal

For Office Services Use Only  
Return to Daryl A. AlbusChristie, Parker & Hale, LLP  
350 West Colorado Boulevard  
Post Office Box 7068  
Pasadena, CA 91109-7068  
626-795-9900  
Fax: 626-577-8800**confidential**

The information in this transmission is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.

**Official**RECEIVED  
7/11/03 MS

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER***I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on July 11, 2003.*

Daryl A. Albus

Applicant : Drew Bertagna  
 Application No. : 09/516,859  
 Filed : March 2, 2000  
 Title : PRIORITY REMAPPING FOR DATA COMMUNICATION SWITCH

Grp./Div. : 2663  
 Examiner : Niuaya Juntima

Docket No. : 39813/JEJ/X2

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

PostOffice Box 7068  
 Pasadena, CA 91109-7068  
 July 11, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	11	*20	0	x \$9.00	x \$18.00	-0-
Independent Claims	4	** 4	0	x \$42.00	x \$84.00	-0-
Multiple Dependent Claims ***				\$140.00	\$280.00	
TOTAL FILING FEE						-0-
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 9, 13, 17						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

Attached is our check for \$ to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.

Other enclosures:

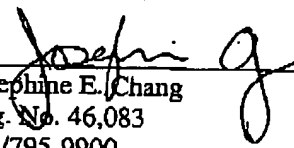
**Amendment Transmittal Letter**  
**Application No. 09/516,859**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Josephine E. Chang  
Reg. No. 46,083  
626/795-9900

JEC/daa

DAA PASS14705.1--07/11/03 9:44 AM



# UNITED STATES PATENT AND TRADEMARK OFFICE

## UNITED STATES PATENT AND TRADEMARK OFFICE

### Facsimile Transmission

To:	Name:	TC 2600 Before Final
	Company:	
	Fax Number:	703-872-9314
	Voice Phone:	
From:	Name:	Nittaya Juntima
	Voice Phone:	703-306-4821

37 C.F.R. 1.6 sets forth the types of correspondence that can be communicated to the Patent and Trademark Office via facsimile transmissions. Applicants are advised to use the certificate of facsimile transmission procedures when submitting a reply to a non-final or final Office action by facsimile (37 CFR 1.8(a)).

#### Fax Notes:

---

Please kindly enter the enclosed amendment into application no.  
09/516859.

Thank you,  
Nittaya Juntima  
U.S. Patent and Trademark Office  
Patent Examiner AU 2663  
703-306-4821

---

Date and time of transmission: Monday, July 14, 2003 9:13:14 AM  
Number of pages including this cover sheet: 12

---